MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION								
SL.NO	INFORMATION	DETAILS						
1	NAME OF THE SCHOOL	MILTON ACADEMY JR. HIGH SCHOOL						
2	AFFILIATION NO. (IF APPLICABLE)	2131853						
3	SCHOOL CODE (IF APPLICABLE)	60782						
4	COMPLETE ADDRESS WITH PIN CODE	KARHERA MOHAN NAGAR, GHAZIABAD-201007						
5	PRINCIPAL NAME	MRS. ANJU SHARMA						
6	PRINCIPAL QUALIFICATION	M.A./B.ED						
7	SCHOOL MAIL ID	miltonacademy30@gmail.com						
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871122186						
B: DOCUMENTS AND INFORMATION								
SL.NO	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1 1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFLIATION, IF ANY	http://www.miltonacademyghaziabad.in/Documents/Affiliation.pdf						
)	COPIES OF SOCIETIES/ TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.miltonacademyghaziabad.in/Documents/Society.pdf						
1 2	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STTAE GOVT./UT	http://www.miltonacademyghaziabad.in/Documents/NOC.pdf						
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	http://www.miltonacademyghaziabad.in/Documents/Recognition.pdf						
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.miltonacademyghaziabad.in/Documents/Building_Safety.pdf						
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.miltonacademyghaziabad.in/Documents/Fire_Safety.pdf						
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.miltonacademyghaziabad.in/Documents/self.pdf						
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.miltonacademyghaziabad.in/Documents/safe_water.pdf						
C: RESULT AND ACADEMICS								
SL.NO	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1	FEE STRUCTURE OF THE SCHOOL	http://www.miltonacademyghaziabad.in/Documents/Fee Structure.pdf						
2	ANNUAL ACADEMIC CALENDER	http://www.miltonacademyghaziabad.in/Documents/AcademicCalendar.pdf						
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.miltonacademyghaziabad.in/Documents/Management Committee.pdf						
4	LIST OF PARENTS TEACHERS ASSOCIATION	http://www.miltonacademyghaziabad.in/Documents/PTA.pdf						
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.miltonacademyghaziabad.in/Documents/Last_three_year_Result.pdf						
D: STAFF (TEACHING)								
SL NO.	INFORMATION	DETAILS						
1	PRINCIPAL	MRS. ANJU SHARMA (01)						
2	TOTAL NO. OF TEACHERS	43						

	PGT	10					
	TGT	18					
	PRT	15					
3	TEACHERS SECTION RATIO	1.5					
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Shalini Midha					
5	DETAILS OF COUNSELLOR	Mr.Arun Nirwan					
	DETAILS OF WELLNESS TEACHER	Ms. Himanshi Chauhan					
RESULT CLASS X							
SL NO.	YEAR	NO.OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAG	REMARKS		
1	2023	115	104	90.40%	N.A		
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RESUL	T CLASS XII						
SL NO.	YEAR	NO.OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAG	REMARKS		
1	2023	60	44	73.3	N.A		
E: SCH	IOOL INFRASTRUCTURE						
SL NO.	INFORMATION	DETAILS					
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4263					
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48					
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54					
4	INTERNET FACILITY	YES					
5	NO.OF GIRLS TOILETS	8					
6	NO. OF BOYS TOILETS	8					
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://www.youtube.com/watch?v=BJ_jgoawAjw					